| DEPARTMENT OF COMMERCE                               | STATE BOARD OF HE  | FALTH OF MISSOURI  |  | 7700   |
|--|--|--|--|--|
| BUREAU OF THE CENSULLAR                              |  |  | State Bile Mo  |  |
| BILL MAN TE IS AN                                    | SIMILED CERTIF   | TOTAL OF BEACH   | State Pite 170   | ~ A  |
| Registration District No.                            | Primary Registration Dist  | rict No. 200   | Registrar's No.  | 3/9  |
| 1. PLACE OF DEATH: /                                 |  |  | EASED:   | <del>- 8-43</del>  |
| (a) County 57, LOUIS                                 |  | Las Sand RI  | as comment 7.  | 1011159  |
| (b) City or town WEST WA                             | LNUT MANOR   | しょうこく こうしん   | (0) County   | 11 11/1  |
| (If outside city or town limits, wri                 | to "RURAL" and name of township)   | (c) City or town   | de city or town limits, write "F   | URAL")   |
| 6404 LENA  |  | [. 1/ 6 ]]   | ZENA   | ,  |
| •  |  | (5) 511211 11011111111111111111111111111111  | (If rural, give location)  | PP3222774  |
| (d) Length of stay: In hospital or institution       | (Specify whether   | (e) Citizen of foreign country?  |  | (Yes or No)  |
| In this community                                    | N / T - 3  | If yes name country  |  | 1  |
|  | 2 5 4 5  |  |  | 4/   |
| 3. (a) PRINT CHAPLES                                 | MUBAR  |  |  | ath  |
|  | 3. (c) Social Security   | 20. DATE OF DEATH: Month   | day day  | 72110  |
| <u></u>  |  | year   | dninu  | ite 37/7 [4M.  |
| lame wai   |  | 21. I hereby certify that I attended t   | he deceased from   | ~ ~ / · · ·  |
| 5. Color or  | 1 2 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | 1947   | , to   | 19.4.  |
| 4. Sex /// race                                      | L_divorced N.J.D.D.W.A   | that I last saw h. form alive on   | an 25  | 1943   |
| 6. (b) Name of husband or wife                       | . 6. (c) Age of husband or wife if   |  | and hour stated above.   | Duration   |
| LIDA ITUBITA   | ally years   | Immediate cause of death   | mehil  |  |
| 7. Birth date of deceased                            | - 21 860   |  | 77   | 8 day  |
| 1  | 1  |  | ( ) remain   |  |
| 8. AGE: Years Months Day                             | If less than one day   | Due to   |  |  |
| 1 82 2   | 5  hr  |  |  | ************   |
| CAMPRIN  | LT- 1 OW/A   | Due to   | ***************************************  |  |
| 9. Birthplace (City, toyof of county)                | (State or fureign country)   |  |  |  |
| 10. Usual occupation A L W                           | ELERO  | Other conditions   | tb)  |  |
| 11. Industry or business                             | <u> </u>   |  |  | PHYSICIAN  |
|  | AN RURAZ   | Major findings:  |  |  |
| E 12. Name L. J. | TRAILES  | 4.   | 10   | Underline<br>the cause to  |
| (13. Birthplace                                      | (State or doughorsous and  | 1/AGE autone   | 101  | which death  |
| ( 14. Maiden names )                                 | CHAMBEKH   | you autopay  |  | charged sta-<br>tistically.  |
| 5 15. Birthplace                                     | IXNOWIVG   | 22 If death was due to external cause  | ses, fill in the following:  | tisticany.   |
| (City/towe, or course)                               | Mate or foreign bountry)   |  | •  |  |
| 16. (a) Information College                          | 1 Mary   |  | J. (111)   |  |
| (b) Address 6 4 0 4 7 0 m                            | a are  | 1  |  | /22277444 (+4444/A) (107136111111 +77444A)   |
|  |  | A  | (City or town) (Count  | y) (State)   |
| 1  | DENCTEM  | (a) Did injury occur in or about hom   | e, on tarm, in inquatrial pia  | ice, in public bisce!  |
|  | R. Tanal   | (Sp  | ecify type of place)   |  |
| 1107 1167  | 100 B 1 1 00   | While at work?   | (e) Means of injury  |  |
| ECD i C y  | me Day To  | 23. Signature Albert   | wall J(M   | . D. <del>or othes)</del>  |
| 19. (a) Deteroceived field registrar)                | (Registrar's signature)  | Address: 53.22 /   | Cani ave Da  | te signed  |
|  | (Licensed Embalmer's St  | atement on Reverse Side)   |  | •  |
|  | 1. PLACE OF DEATH:  (a) County.  (b) City or town of EST  (if outside city or town limits, write at the community of the comm | Registration District No.  Primary Registration No.  Public State of towards No.  Public State o | Registration District No.  Standard No.  Standard No.  Registration District No.  Standard No.  Standard No.  Registration District No.  Standard No.  Registration District No.  Standard No.  Standard No.  Registration District No.  Standard No.  Standard No.  Registration District No.  Standard No.  Registration District No.  Standard No.  Registration District No.  Re | Registration District No.  Registration District No.  Primary Registration Primary Reg |

| STATEMENT  | BY I    | L <b>ĮCENSED EMBA</b> L   | MER                          | ,      |   |
|--|---------|---------------------------|------------------------------|--------|---|
| I hereby certify that the body whose name is recorded on the | e rever | sq side of this certifica | ite was embalmed by me, or b | y      |   |
|  |         | É                         | Registered Apprentice No     |        | , |
| working under my personal supervision.                       |         |                           | · · ·                        | , ,    | , |
|  | •       | Signed 1                  | wwil                         | Binson |   |

the above constitutes grounds for revocation of license.)

Licensed Embalmer No.....

If this body is not embalmed, fact should be so stated above.